

WMSCOG Doctrine vs. Bible Comparison Chart

Educational Christian Bible study handout from WMSCOG Truth Vs. Fiction. Read each claim beside Scripture. The goal is to test doctrine by the Bible and point back to Jesus Christ.

Matthew 24:5 says, "For many shall come in my name, saying, I am Christ; and shall deceive many."

WMSCOG Teaching	Bible Verse Response	Plain Conclusion
<p>Who is the true Christ? WMSCOG teaches that Ahnsahng hong is the Second Coming Christ.</p>	<p>The true Christ was foretold in prophecy, born in Bethlehem, born of a virgin, crucified, risen, ascended, and promised to return visibly in glory. See Micah 5:2, Isaiah 7:14, Matthew 1:21-23, Acts 1:11, Matthew 24:27, Revelation 1:7.</p>	<p>A later founder cannot be accepted as Jesus simply because an organization applies selected verses to him.</p>
<p>The "new name" doctrine WMSCOG claims Jesus has a new saving name in this age and that the name is Ahnsahng hong.</p>	<p>Revelation 3:12 mentions Christ's new name, but it never identifies that name as Ahnsahng hong. Acts 4:12 says there is no other saving name under heaven. Philippians 2:9-11 says every knee bows to Jesus.</p>	<p>The Bible never says the saving name of Jesus is replaced by Ahnsahng hong.</p>
<p>God the Mother WMSCOG teaches that Genesis 1:26 and other passages reveal a female deity called God the Mother.</p>	<p>John 1:1-3 says all things were made by the Word. Colossians 1:16 says all things were created by Christ and for Christ. Scripture never commands worship of a separate mother goddess.</p>	<p>Do not insert a separate deity into Genesis 1:26 when the New Testament identifies the divine Word as the agent of creation.</p>
<p>New Jerusalem WMSCOG uses New Jerusalem language to support God the Mother and a present human figure.</p>	<p>Revelation 21:2 describes New Jerusalem coming down from heaven. Galatians 4:26 speaks of the Jerusalem above. Hebrews 12:22-24 points believers to heavenly Jerusalem and to Jesus, the mediator of the new covenant.</p>	<p>Heavenly Jerusalem is not permission to worship another human as God.</p>
<p>Passover and salvation WMSCOG emphasizes New Covenant Passover and often frames it as a mark of the only true church.</p>	<p>Jesus used the bread and cup as remembrance of His body and blood. See Luke 22:19-20 and 1 Corinthians 11:23-26. Salvation is by grace through faith, not by belonging to one organization. See Ephesians 2:8-9.</p>	<p>Passover has biblical roots, and Jesus observed it. The problem is turning it into institutional control or a replacement for the Gospel.</p>
<p>Sabbath and worship WMSCOG teaches the Sabbath as a critical sign of the true church.</p>	<p>God commanded Sabbath rest, and Jesus honored the Sabbath. But Colossians 2:16-17 warns believers not to be judged by sabbaths, and Romans 14:5-6 allows conscience on days before the Lord.</p>	<p>Sabbath observance is not wrong. Using it to condemn all other Christians is the problem.</p>
<p>The cross and idolatry WMSCOG argues that the cross violates the Second Commandment and should not be used by Christians.</p>	<p>Exodus 20:4-5 forbids making images for worship and bowing down to them. Christians do not worship a cross. Galatians 6:14 says Paul gloried in the cross of Christ, and 1 Corinthians 1:18 calls the preaching of the cross the power of God.</p>	<p>A plain cross can be a reminder of Christ's sacrifice, not an idol. The object is not worshiped.</p>
<p>Zion and the true church WMSCOG often identifies Zion with its own organization and feast-keeping system.</p>	<p>Hebrews 12:22-24 says believers come to Mount Zion, heavenly Jerusalem, and Jesus the mediator. John 4:21-24 says true worship is not limited to one earthly location but is in spirit and truth.</p>	<p>True Zion is found in God's reign and in Christ, not in one modern organization claiming ownership of salvation.</p>
<p>Only one organization? WMSCOG presents itself as uniquely restored and necessary for true salvation.</p>	<p>John 3:16 promises eternal life to those who believe in the Son. Romans 10:9-13 points to confessing and calling on the Lord. John 10:16 says Christ has sheep who hear His voice.</p>	<p>The church belongs to Jesus Christ. Salvation is not owned by one institution.</p>

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<p>Prayer in whose name? WMSCOG materials teach prayer and witness in the name of Ahnsahnghong as the name for this age.</p>	<p>Jesus taught His disciples to ask in His name. See John 14:13-14 and John 16:23. The Holy Spirit is sent in Jesus' name and glorifies Jesus. See John 14:26 and John 16:14.</p>	<p>The Holy Spirit does not replace Jesus with another saving name.</p>
<p>Fear, pressure, and control Some former members describe intense pressure, fear, isolation, and control. The organization disputes many criticisms, so every claim should be tested carefully.</p>	<p>2 Timothy 1:7 says God has not given the spirit of fear. Galatians 5:1 says Christ made us free. 1 Peter 5:2-3 warns leaders not to dominate the flock.</p>	<p>A church should shepherd people toward Christ, not trap them through fear.</p>
<p>Holiday customs WMSCOG criticizes Christmas, Easter customs, and other traditions not commanded in Scripture.</p>	<p>Romans 14:5-6 and Colossians 2:16-17 warn against judging salvation by days, foods, and festival observance. Christians should avoid idolatry but keep Christ central.</p>	<p>Some criticism of pagan or cultural customs may be fair, but that does not prove WMSCOG's false-Christ doctrines.</p>

Study note: Passover and Sabbath have biblical roots. The issue is not whether those topics exist in Scripture, but whether they are used to justify a false Christ, a replacement saving name, or control by one organization.

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